



TENTATIVE AGENDA
HEALTH CARE INFORMATION AND
DATA ADVISORY COUNCIL
December 6, 2017
1:00 P.M.
Alabama Nursing Home Association
4156 Carmichael Road
MONTGOMERY, ALABAMA

PRESIDING

MR. WAYNE PATE
CHAIRMAN

TENTATIVE AGENDA

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| I. | CALL TO ORDER | MR. PATE |
| II. | ROLL CALL | MR. LAMBERT |
| III. | ADOPTION OF AGENDA | MR. PATE |
| IV. | SHPDA Report on Mandatory Reporting for all provider types due since January 2017 | |
| V. | SHPDA Report on Electronic Filing research | |
| VI. | Discussion regarding re-nominations of membership and participation via conference call | |
| VII. | Review of reports to be published from Skilled Nursing Facility (2017), Hospital Utilization (2016), Hospital Patient Origin (2016), Ambulatory Surgery Center (2016), Specialty Care Assisted Living Facility (2017), and Home Health (2016) datasets | |
| VIII. | Old Business | |
| IX. | New Business | |