



TENTATIVE AGENDA  
HEALTH CARE INFORMATION AND  
DATA ADVISORY COUNCIL  
January 13, 2017  
1:00 P.M.  
Alabama Nursing Home Association  
4156 Carmichael Road  
MONTGOMERY, ALABAMA

PRESIDING

MR. WAYNE PATE  
CHAIRMAN

TENTATIVE AGENDA

- |       |   |             |
|-------|---|-------------|
| I.    | CALL TO ORDER   | MR. PATE    |
| II.   | ROLL CALL   | MR. LAMBERT |
| III.  | ADOPTION OF AGENDA  | MR. PATE    |
| IV.   | SHPDA Report on Mandatory Reporting for Skilled Nursing Facilities  |             |
| V.    | SHPDA Report on steps taken to assist providers with education and assistance regarding new data mandate and mandatory report changes |             |
| VI.   | SHPDA Report on current status of Electronic Filing research  |             |
| VII.  | Discussion regarding possible changes to Hospital and Ambulatory Surgery Center mandatory reports and creation of working group       |             |
| VIII. | Discussion regarding alternate reporting periods  |             |
| IX.   | Review of reports to be published from Skilled Nursing Facility, Hospital, Ambulatory Surgery Center, and Home Health datasets        |             |
| X.    | Old Business  |             |
| XI.   | New Business  |             |