



TENTATIVE AGENDA  
HEALTH CARE INFORMATION AND DATA  
ADVISORY COUNCIL, GROUP 2  
January 7, 2016  
10:00 A.M.  
State Health Planning and Development  
Conference Room  
MONTGOMERY, ALABAMA

PRESIDING

MS. BARBARA ESTEP  
CHAIR

TENTATIVE AGENDA

- |      |  |             |
|------|--|-------------|
| I.   | CALL TO ORDER  | MS. ESTEP   |
| II.  | ROLL CALL  | MR. LAMBERT |
| III. | ADOPTION OF AGENDA   | MS. ESTEP   |
| IV.  | ADOPTION OF MINUTES from December 9, 2015 Meeting                        | MS. ESTEP   |
| V.   | Discussion of the following proposed rules:                              |             |
|      | a. 410-1-3-.09 Electronic Filing   |             |
|      | b. 410-1-3-.11 Submission of Mandatory Reports; Administrative Penalties |             |
|      | c. 410-1-3-.12 Annual Reports  |             |
|      | d. Proposed Amendment to Ala. Code 22-4-34                               |             |
|      | e. Proposed Amendment to Ala. Code 22-4-35                               |             |
| VI.  | Old Business   |             |
| VII. | New Business   |             |