



TENTATIVE AGENDA  
HEALTH CARE INFORMATION AND DATA  
ADVISORY COUNCIL  
September 16, 2015  
1:30 P.M.  
Capitol Auditorium  
MONTGOMERY, ALABAMA

PRESIDING

WAYNE PATE  
CHAIR

TENTATIVE AGENDA

- |      |  |             |
|------|--|-------------|
| I.   | CALL TO ORDER  | MR. PATE    |
| II.  | ROLL CALL  | MR. LAMBERT |
| III. | ADOPTION OF AGENDA   | MR. PATE    |
| IV.  | ADOPTION OF MINUTES FROM August 20, 2015 Meeting                   | MR. PATE    |
| V.   | Discussion of proposed changes to the current SHPDA Annual Reports |             |
| VI.  | Old Business   |             |
| VII. | New Business   |             |