



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

September 21, 2015

MEMORANDUM

TO: Health Care Information and Data Advisory Council, Group 3

FROM: Alva M. Lambert *aml*
Executive Director

SUBJECT: Health Care Information and Data Advisory Council Meeting, Group 3

A meeting been called of the Health Care Information and Data Advisory Council, Group 3 for Wednesday, **October 14, 2015** beginning at 5:00 p.m. at the **Outpatient CareCenter, 2720 University Boulevard, Birmingham, Alabama.**

Please mark your calendar for this important date. Please call my office (1 888 750-4123 or 334 242-4103) or email Nicole Horn at Nicole.horn@shpda.alabama.gov if you can or cannot attend.

AML:nh