



TENTATIVE AGENDA
HEALTH CARE INFORMATION AND DATA
ADVISORY COUNCIL, GROUP 1
September 30, 2015
11:00 A.M.
Third Floor Conference Room
Lakeshore Foundation
BIRMINGHAM, ALABAMA

PRESIDING

DOUG BEVERLY
CHAIR

TENTATIVE AGENDA

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|------|---|-------------|
| I. | CALL TO ORDER | MR. BEVERLY |
| II. | ROLL CALL | MR. LAMBERT |
| III. | ADOPTION OF AGENDA | MR. BEVERLY |
| IV. | Discussion of proposed changes to the current SHPDA Annual Reports for Hospitals and Hospice facilities | |
| V. | Old Business | |
| VI. | New Business | |