



TENTATIVE AGENDA
HEALTH CARE INFORMATION AND DATA
ADVISORY COUNCIL
August 20, 2015
10:00 A.M.
ALABAMA NURSING HOME
ASSOCIATION
MONTGOMERY, ALABAMA

PRESIDING

WAYNE PATE
CHAIR

TENTATIVE AGENDA

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|------|------------------------------------------------------------|---------------|
| I. | CALL TO ORDER | MR. PATE |
| II. | ROLL CALL | MR. LAMBERT |
| III. | ADOPTION OF AGENDA | MR. PATE |
| IV. | APOPTION OF MINUTES FROM July 29, 2015 Meeting | MR. PATE |
| V. | Presentation on SHPDA's current data collection procedures | Brad Williams |
| VI. | Old Business | |
| VII. | New Business | |