



**TENTATIVE AGENDA
CERTIFICATE OF NEED
REVIEW BOARD**

**March 16, 2016
10:00 a.m.
CAPITOL AUDITORIUM,
UNION STREET ENTRANCE
MONTGOMERY, ALABAMA**

PRESIDING:

NEAL G. MORRISON
CHAIRMAN

TENTATIVE AGENDA

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|------|------------------------------|-----------------|
| I. | CALL TO ORDER | CHAIRMAN |
| II. | ADOPTION OF AGENDA | CHAIRMAN |
| III. | MINUTES OF February 17, 2016 | CHAIRMAN |
| IV. | CHAIR'S REPORT | CHAIRMAN |
| V. | SHPDA ADMINISTRATIVE REPORT | ALVA M. LAMBERT |
| VI. | CERTIFICATE OF NEED PROGRAM | ALVA M. LAMBERT |
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- A. **AL2016-006, University of South Alabama Medical Center, Fairhope, AL:**
Proposes to relocate the existing USA Medical Center Fairhope Outpatient Department to new leased space approximately a quarter of a mile from its existing leased space at 188 Hospital Drive, Ste, 400, Fairhope, AL.
Opposition: None
- B. **AL2016-007, Dale County Health Care Authority d/b/a Dale Medical Center, Ozark, AL:** Proposes to initiate a Swing Bed Program by certifying ten (10) of its acute care beds into the Center for Medicare and Medicaid Services Swing Bed Program. **Opposition: None**
- C. **AL2016-009, Rehabilitation Hospital of Phenix City, LLC d/b/a Regional Rehabilitation Hospital, Phenix City, AL:** Proposes to expand the existing forty-eight (48) licensed bed capacity by adding ten (10) new inpatient rehabilitation beds pursuant to a Plan Adjustment approved for Russell County, Region V, by Governor Bentley. **Opposition: None**

- D. AL2016-010, Bio-Medical Applications of Alabama, Inc. d/b/a Fresenius Medical Care Valley Creek, Selma, AL:** Proposes to add six hemodialysis stations to the existing ESRD facility consisting of sixteen stations, for a total of twenty-two stations, pursuant to Chapter 410-2-3-.05(1)(c) the utilization exception set forth in 410-2-3-.05(2) of the Alabama State Health Plan.
Opposition: None
- E. AL2016-011, Bio-Medical Applications of Alabama, Inc. d/b/a Fresenius Medical Care Tallassee, Tallassee, AL:** Proposes to expand the existing End Stage Renal Disease Dialysis Treatment Center consisting of ten (10) hemodialysis stations by adding two (2) home training stations.
Opposition: None

For Informational Purposes Only:

Reviewability Determinations:

RV2016-011, Cullman Regional Medical Center, requests to construct and operate a diagnostic center and urgent care center on CRMC's campus.
Status: Non-Reviewable

RV2016-012, Comprehensive Medical Affiliates, LLC, requests to develop and operate a mobile magnetic resonance imaging service from the existing medical practice office located at 8075 Madison Blvd., Ste. 110, Madison, AL.
Status: Non-Reviewable

Pending Reviewability Determinations:

RV2014-028, Surgicare of Mobile, Ltd., requests to add five (5) operating rooms, twenty (20) pre-/post-op bays, four (4) restrooms and expand the waiting room and business office. **Status: Pending**
Opposition: Providence Hospital filed a letter opposing the Reviewability Determination Request. Mobile Infirmary Association, d/b/a Mobile Infirmary Medical Center, filed a letter opposing the Reviewability Determination Request.
In litigation, CV2014-901553, Springhill Hospitals, Inc. filed Complaint for Declaratory Judgment and Injunctive Relief

RV2016-013, Homestead Hospice, requests to consolidate two parent providers, currently located in Choctaw and Dallas Counties, into one surviving parent provider, (Dallas County) and one satellite provider, (Choctaw County). Upon approval of this request, the CON to operate the Choctaw County provider will be surrendered. **Status: Pending**

RV2016-014, Curo Health Services, requests to consolidate three parent providers, currently located in Baldwin, Houston and Clarke Counties, into one surviving parent provider, (Butler County), and one satellite provider, (Escambia County). **Status: Pending**

Rural, Russell Medical Center, requests to install and operate a new GE Revolution M3B CT unit. **Status: Pending**

VII. OLD BUSINESS

CHAIRMAN

410-1-3-.09 **Electronic Filing**

410-1-3-.11 **Submission of Mandatory Reports; Administrative Penalties**

410-1-3-.12 **Annual Reports**

VIII. NEW BUSINESS

CHAIRMAN

Proposed Amendment to Ala. Code 22-4-35

IX. ADJOURNMENT

CHAIRMAN