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Mar 15 2018

STATE HEALTH PLANNING AND
DEVELOPMENT AGENCY

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March 15, 2018

Via Electronic Mail – shpda.online@shpda.alabama.gov

Alva M. Lambert, Executive Director
Alabama State Health Planning
& Development Agency
100 North Union Street, Suite 870
Montgomery, Alabama 36104

**Re: Episcopal Foundation of Jefferson County, Inc.
d/b/a St. Martin's in the Pines ("St. Martin's")
CON 2611-SCALF; Project No. AL 2013-009**

Project Modification Request/Filing Fee

Dear Mr. Lambert:

On behalf of St. Martin's, I am writing to update SHPDA on the status of this project and to request a second project modification. Final costs for this project were as follows:

Construction –	\$1,581,027
Equipment –	\$ 113,242
First Year Annual Operating –	\$ <u>662,876</u>
Total -	\$2,357,145

The total approved cost for this project was increased to \$1,761,502 pursuant to a first project modification approved by SHPDA in 2014. The total actual costs exceed this amount by \$595,643, which is more than the 10% overage permissible under SHPDA regulations. Accordingly, St. Martin's hereby requests a second project modification from SHPDA to increase its overall project cost to \$2,357,145, which equals the actual total project costs incurred.

Pursuant to § 410-1-10-.03 of SHPDA's regulations and in accordance with direction from Karen McGuire in your office, a check for the filing fee of \$4,029.17 is being sent to SHPDA by overnight mail with a copy of this letter. I certify that a copy of this request for a second project modification has been served on all parties of record in the underlying administrative proceeding or who filed letters in opposition thereto.

Alva M. Lambert
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Thank you for your assistance. Please let me know if you have any questions or need any further information about the status of this project.

Sincerely,

A handwritten signature in black ink, appearing to read "D. M. Hunt", written in a cursive style.

David M. Hunt
Attorney for St. Martin's