Christopher C. Puri

Counsel cpuri@bradley.com 615.252.4643 direct



February 23, 2021

CO2021-017
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Feb 23 2021
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

#### Via Electronic Filing, Email and U.S. Mail

(shpda.online@shpda.alabama.gov)
Emily T. Marsal, Esq.
Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, Alabama 36104

Re: Huntsville Long Term Facility d/b/a/ AHC Millennium Nursing and

Rehab Center, Inc., SHPDA ID 089-N0015

Dear Ms. Marsal:

This letter provides supplemental information concerning the filings we made on February 9, 2021 regarding the above-referenced facility, based on a conversation and request from Ms. McGuire at the agency.

First, enclosed is the chart referenced as Exhibits A showing the upstream reorganization details described in the letter. Note there is only one attachment, Exhibit A.

Second, we are clarifying the spending thresholds referenced in our letter. The letter references the 2020 threshold amounts, but the 2021 spending thresholds also will not be exceeded. The proposed transaction does not involve the purchase of new equipment, the undertaking of new construction, or the addition of new operating costs, and it does not involve expenditures that exceed any of the Fiscal Year 2021 spending thresholds effective on October 1, 2021 as set forth in the agency's memo dated September 23, 2020. Those threshold amounts for fiscal year 2021 (10/1/2020 - 9/31/2021) are \$3,079,347 for major medical equipment, \$1,231,738 for new annual operating cost, and \$6,158,695 for any other capital expenditure.

Third, the proposed closing date for the transaction has been delayed. We estimate actions needed to close will be completed by March 15, 2021, our new proposed closing date.

If you have any questions, please feel free to call me at the above number.

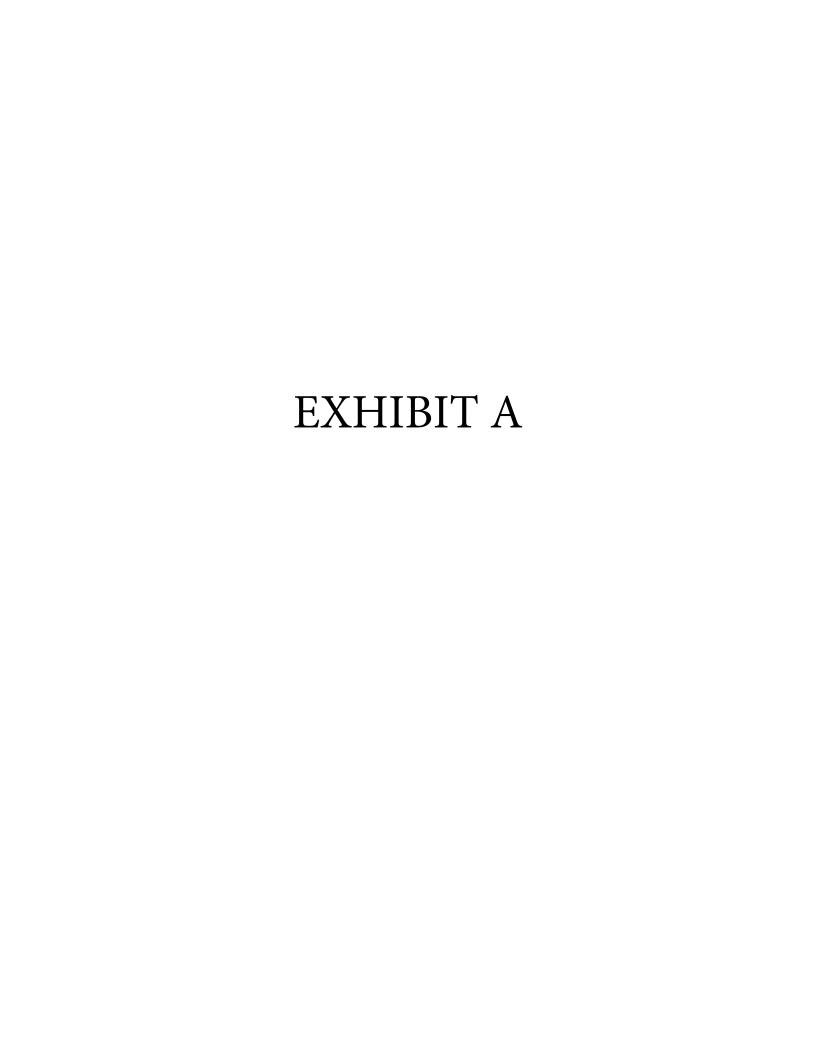
Very truly yours,

BRADLEY ARANT BOULT CUMMINGS LLP

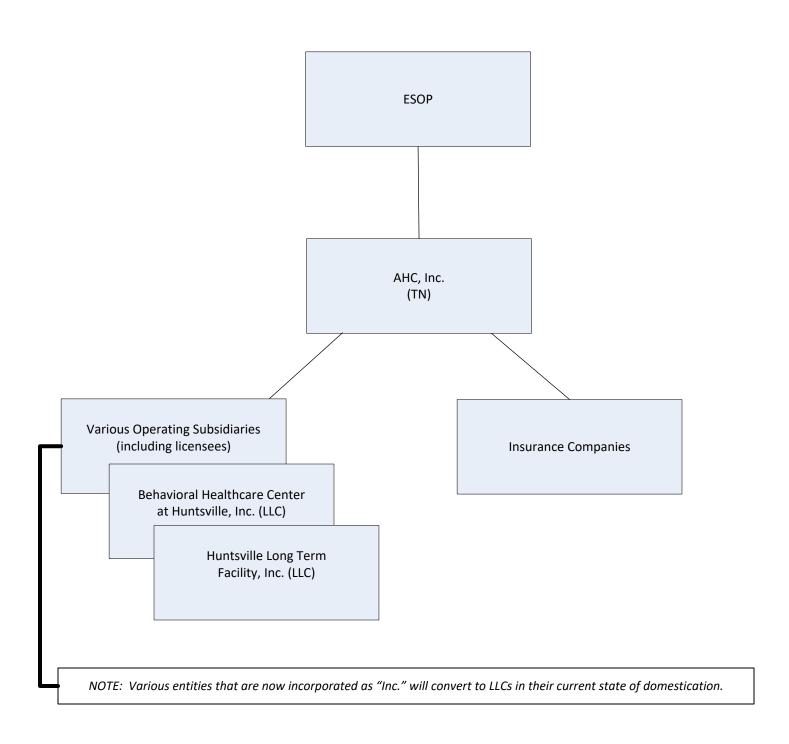
By:

Christopher Puri

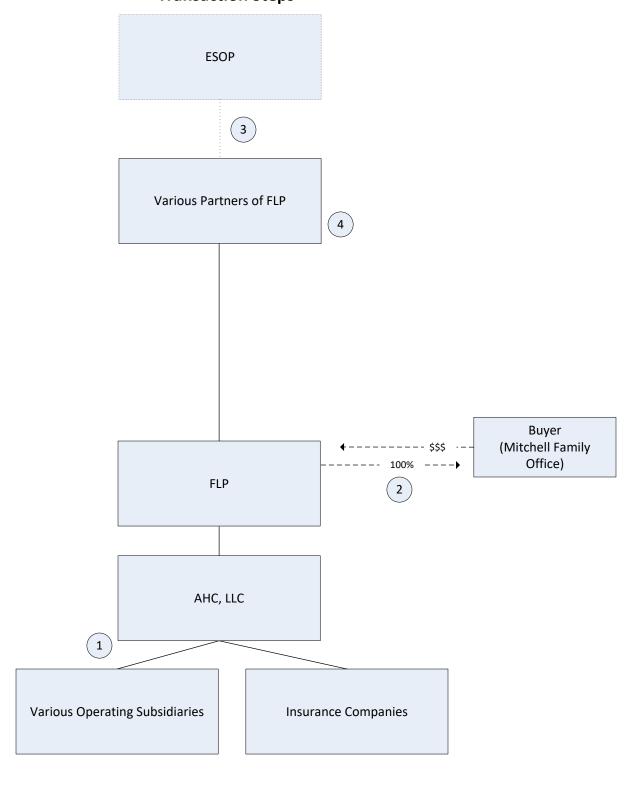
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# AMERICAN HEALTH COMPANIES, INC. <u>Current Structure</u>



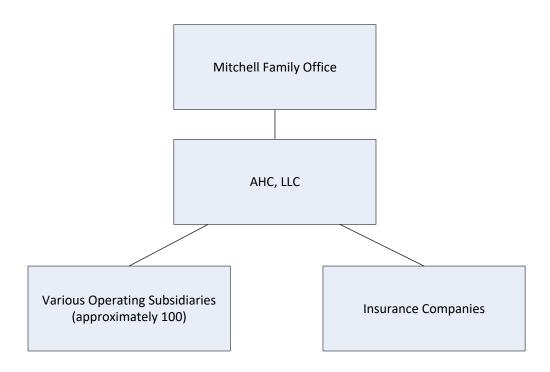
## AMERICAN HEALTH COMPANIES, INC. Transaction Steps



#### Step:

- 1. AHC, Inc. and Various Operating Subsidiaries are converted to LLCs in their current states.
- 2. Buyer purchases all of the partnership equity interests held by the members of FLP.
- 3. ESOP is liquidated.
- 4. Various Former Partners of FLP are dissolved.

## AMERICAN HEALTH COMPANIES, INC. <u>Post Transaction Structure</u>



Mitchell Family Office is now the 100% stock owner of AHC, LLC.

[Upstream ownership of Mitchell Family Office TBD.]

Christopher C. Puri

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STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

February 9, 2021

#### Via Electronic Filing

(shpda.online@shpda.alabama.gov)
Emily T. Marsal, Esq.
Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, Alabama 36104

Re:

Huntsville Long Term Facility d/b/a/ AHC Millennium Nursing and Rehab

Center, Inc., SHPDA ID 089-N0015

#### Dear Ms. Marsal:

Pursuant to Chapter 410-1-7-.04, Rules and Regulations of the Alabama Certificate of Need Program (the "Rules"), we respectfully submit the attached Notice of Change of Ownership on behalf of Huntsville Long Term Facility d/b/a/ AHC Millennium ("Millennium" or "Facility"), a licensed Alabama nursing home, to provide notice of a proposed transaction ("Transaction") involving the Facility, which operates under the facility identification number listed above, pursuant to the consolidated Certificate of Need authority issued under Facility ID #089-N0015. The transaction, as explained in more detail below, will involve an upstream reorganization of the indirect owners entities of Millennium where American Health Companies, Inc. (the "Seller") will sell to Mitchell Family Office (the "Buyer") all of the assets of the Facility. Seller is the ultimate parent owner of Millennium.

Prior to the transaction, and pursuant to Tenn. Code § 48-249-703, Millennium will convert from a corporation into a limited liability company, which is referred to as Phase 1. As a result of the conversion, Millennium will, thereafter, be known as Millennium Nursing and Rehab Center, LLC. In accordance with Tenn. Code §48-249-703, once converted to a limited liability company, Millennium is "deemed to be the same entity" before and after the conversion, and will continue to have all rights, privileged, obligations, and liabilities as it had prior to the conversion. Millennium will retain its federal tax identification number and Medicaid and Medicare provider numbers.

An upstream reorganization will take place in two phases. Phase 2 will involve adding four (4) new entities were added as upstream indirect owners of the Millennium. As evidenced by enclosed Exhibit A, a diagram depicting the change, this will take place at the Company's "grandparent" level. In Phase 3 of the Transaction, Seller will sell to Buyer all of the assets of Seller and its subsidiaries, including the Facility. Please see enclosed Exhibits A and B depicting the Transaction. The planned closing date to complete the Transaction is March 15, 2021.

The resulting "change in control" requires notification to your agency pursuant to Ala. Admin. Code §410-1-7-.04(1). An enclosed executed change of ownership form is in attached. With respect to the impact on the facility's operations from the transaction:

Emily T. Marsal, Esq. State Health Planning and Development Agency February 9, 2021 Page 2

- 1. **Ownership:** The current owner/operator entity, Huntsville Long Term Facility, does and will continue to own and operate the Facility following the conversation as well as the Transaction. Neither the conversion nor the Transaction will result in any change in the Company's federal tax identification number, legal or "doing business as" name, or Medicaid and/or Medicare provider number.
- 2. **Services/Beds:** The proposed Transaction will not result in the addition of any new beds, the conversion of existing beds, or a change in the services the Facility provides.
- 3. **Financial Scope:** The proposed transaction does not involve the purchase of new equipment, the undertaking of new construction, or the addition of new operating costs, and it does not involve expenditures that exceed any of the does not involve the purchase of new equipment, new operating costs, or other capital expenditures in excess of the spending thresholds set forth in Section 22-21-263(a)(2) of the Code of Alabama.

Other than described above, the transaction does not involve the acquisition of stock or assets relating to the operation of the Facility.

Based on the above description of the proposed transaction, we respectfully request you exercise your authority under Ala. Admin. Code § 410-1-7-.04(2) to determine a certificate of need is not required for the consummation of the proposed transaction. In accordance with Ala. Admin. Code § 410-1-7-.04(2), a check in the amount of \$2,500.00 made payable to the Alabama State Health Planning and Development Agency will be submitted for the reviewability determination fee.

Should you have any questions or need any additional information, please do not hesitate to contact me. Thank you in advance for your assistance with this matter.

Very truly yours,

BRADLEY ARANT BOULT CUMMINGS LLP

histopher C. Fair

By:

Christopher Puri

CCP/ced

### NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

Change in Direct Ownership or Control (of a vested Facility; ALA. CODE §§ 22-20-271(d), (e)) Change in Certificate of Need Holder (ALA. CODE § 22-20-271(f)) Change in Facility Management (Facility Operator) Any transaction other than those above-described requires an application for a Certificate of Need. Part I: Facility Information 089-N0015 SHPDA ID Number: (This can be found at www.shpda.alabama.gov, Health Care Data, ID Codes) AHC Millennium (ADPH Fac ID #N4515) Name of Facility/Provider: (ADPH Licensure Name) 5275 MILLENNIUM DR Physical Address: HUNTSVILLE, AL 35806 MADISON County of Location: 91 Number of Beds/ESRD Stations: CON Authorized Service Area (Home Health and Hospice Providers Only). Attach additional pages if necessary. Part II: Current Authority (Note: If this transaction will result in a change in direct ownership or control, as defined under ALA. CODE § 22-20-271(e), please attach organizational charts outlining current and proposed structures.) Owner (Entity Name) of Huntsville Long Term Facility, Inc. Facility named in Part I: 201 Jordan Road, STE 200 Mailing Address: Franklin, TN 37067-4495 Huntsville Long Term Facility, Inc. Operator (Entity Name):

#### Part III: Acquiring Entity Information

Name of Entity:

Mailing Address:

Huntsville Long Term Facility, LLC

201 Jordan Road, STE 200

Franklin, TN 37067-4495

Operator (Entity Name):	Huntsville Long Term Facility,LLC
Proposed Date of Transaction is on or after:	03/15/2021
Part IV: Terms of Purchase	
Monetary Value of Purchase:	\$
Type of Beds:	Skilled Nursing Facility
Number of Beds/ESRD Stations:	91
Financial Scope: to Include Prelimina Construction, and Yearly Operating Cost	ry Estimate of the Cost Broken Down by Equipment
Projected Equipment Cost:	\$
Projected Construction Cost	\$
Projected Yearly Operating Cost: 5	\$
Projected Total Cost:	\$ 0.00
On an Attached Sheet Please A  1.) The services to be offered by the pro- offered the service, whether the service is	ddress the Following:  posal (the applicant will state whether he has previously an extension of a presently offered service, or whether
the service is a new service).	s all extension of a presently offered service, of whether
2.) Whether the proposal will include the	addition of any new beds.
3.) Whether the proposal will involve the	conversion of beds.
4.) Whether the assets and stock (if any)	will be acquired.
Part V: Certification of Informati	ion
Current Authority Signature(s):	
The information contained in this notifical belief.	tion is true and correct to the best of my knowledge and
Owner(s): Huntsville Long Term I	acility, Inc.
Operator(s): In 19 Ma	yres.
Title/Date: UP operation	5 2-3-21

Welfore me, this 3rd (Seal) NOTARY **PUBLIC** SSUMMINIMUM COUNTY

SWORN to and substitution

Notary Public

My Commission Expires: \_

### Acquiring Authority Signature(s):

I agree to be responsible for reporting of all services provided during the current annual reporting period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in this notification is true and correct to the best of my knowledge and belief.

Purchaser(s):

Huntsville Long Term Facility, LLC

Operator(s):

Title/Date:

SWORN to and subscribed before me, this

(Seal)



My Commission Expires:

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule