

## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

## 100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

## MEMORANDUM

DATE:

February 22, 2021

TO:

**Applicant and Interested Parties** 

FROM:

Emily T. Marsal

Executive Director

SUBJ:

Certificate of Need Emergency Application

An emergency Certificate of Need application, Project No. AL2021-017-E, was submitted to the Agency on February 18, 2021, by Cullman Regional Medical Center for the addition of thirty (30) general acute care beds for a total of one hundred seventy-five (175) general acute care beds pursuant to ALA. ADMIN. CODE r 410-2-4-.02(5), Bed Availability Assurance for Acute Care (Hospitals) of the 2020 – 2023 Alabama State Health Plan. This application will be processed in accordance with ALA. CODE § 22-21-268 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-10-.01.

Notice of the application was posted February 22, 2021, on the Agency's website at <a href="http://shpda.alabama.gov/">http://shpda.alabama.gov/</a>/Certificate of Need/Announcements/Emergency CON Applications/AL2021-017-E, Cullman Regional Medical Center. Pursuant to ALA. ADMIN. CODE r. 410-1-10-.01(1)(c), any affected person may file comments with the Agency regarding the application in pdf format to <a href="mailto:shpda.alabama.gov">shpda.alabama.gov</a> through the close of business on March 9, 2021. Copies of all such comments shall be provided to the members of the Certificate of Need Review Board for their consideration prior to the next regularly scheduled meeting.

Please be advised that ALA. ADMIN. CODE r. 410-1-3-.03 <u>Ex Parte Contacts</u> provides that there shall be no ex parte contacts:

(a) in the case of an application for Certificate of Need, between the applicant for the Certificate of Need, any person acting on behalf of the applicant, or any person opposed to the issuance of a Certificate of Need for the applicant and any member of the Certificate of Need Review Board who exercises any responsibility respecting the application after the application has been received by the agency and before a decision is made with respect to the application.

Please direct any questions regarding this matter to the Agency at (334) 242-4103.

ETM/kwm