




STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

March 27, 2006

MEMORANDUM

TO: Recipients of the 2004-2007 *Alabama State Health Plan*

FROM: Alva M. Lambert
Executive Director 

SUBJECT: Statistical Update to the 2004-2007 *Alabama State Health Plan*

Enclosed is a statistical update to the Home Health section 410-2-4-.07 of the *Alabama State Health Plan*.

Please replace pages 136-137

AML/pcm

Enclosure: As stated

COUNTY ASSESSMENT OF NEED FOR HOME HEALTH AGENCIES

| | VISITS | PERS SERV | POP 65 + 2003 | VISITS PER 1,000 65 + | PERS SERV/ 1,000 65 + | PERS NEEDED TO = 143 | METHODOLOGY CONCLUSION |
|------------|---------|--------------|---------------------|--------------------------------|--------------------------------|-------------------------------|---------------------------|
| AUTAUGA | 22,148 | 777 | 5,193 | 4,265 | 150 | | |
| BALDWIN | 71,622 | 2,823 | 25,292 | 2,832 | 112 | 794 | Possibly Underserved |
| *BARBOUR | 21,649 | 572 | 3,946 | 5,486 | 145 | | |
| *BIBB | 14,080 | 514 | 2,655 | 5,303 | 194 | | |
| BLOUNT | 24,529 | 829 | 7,393 | 3,318 | 112 | 228 | Possibly Underserved |
| *BULLOCK | 6,835 | 214 | 1,521 | 4,494 | 141 | 4 | ** |
| *BUTLER | 26,238 | 930 | 3,469 | 7,564 | 268 | | |
| CALHOUN | 62,268 | 2,560 | 16,269 | 3,827 | 157 | | |
| *CHAMBERS | 15,358 | 645 | 5,857 | 2,622 | 110 | 193 | Possibly Underserved |
| *CHEROKEE | 9,464 | 431 | 4,363 | 2,169 | 99 | 193 | Possibly Underserved |
| *CHILTON | 31,538 | 915 | 5,548 | 5,685 | 165 | | |
| *CHOCTAW | 26,527 | 773 | 2,486 | 10,671 | 311 | | |
| *CLARKE | 18,786 | 688 | 3,999 | 4,698 | 172 | | |
| *CLAY | 8,937 | 249 | 2,503 | 3,571 | 99 | 109 | Possibly Underserved |
| *CLEBURNE | 4,589 | 204 | 2,081 | 2,205 | 98 | 94 | ** |
| *COFFEE | 24,838 | 773 | 6,572 | 3,779 | 118 | 167 | Possibly Underserved |
| COLBERT | 63,874 | 1,744 | 8,785 | 7,271 | 199 | | |
| *CONECUH | 17,190 | 366 | 2,210 | 7,778 | 166 | | |
| *COOSA | 3,861 | 109 | 1,843 | 2,095 | 59 | 155 | Possibly Underserved |
| *COVINGTON | 32,794 | 1,082 | 6,916 | 4,742 | 156 | | |
| *CRENSHAW | 12,510 | 386 | 2,298 | 5,444 | 168 | | |
| *CULLMAN | 50,248 | 1,565 | 12,116 | 4,147 | 129 | 168 | Possibly Underserved |
| DALE | 21,863 | 817 | 6,413 | 3,409 | 127 | 100 | Possibly Underserved |
| *DALLAS | 30,187 | 1,284 | 6,450 | 4,680 | 199 | | |
| *DEKALB | 33,188 | 1,127 | 9,358 | 3,546 | 120 | 211 | Possibly Underserved |
| ELMORE | 26,783 | 1,187 | 7,862 | 3,407 | 151 | | |
| *ESCAMBIA | 33,340 | 984 | 5,490 | 6,073 | 179 | | |
| ETOWAH | 59,090 | 2,459 | 16,545 | 3,571 | 149 | | |
| *FAYETTE | 13,798 | 539 | 3,116 | 4,428 | 173 | | |
| *FRANKLIN | 37,907 | 1,062 | 4,835 | 7,840 | 220 | | |
| *GENEVA | 18,622 | 573 | 4,406 | 4,227 | 130 | 57 | ** |
| *GREENE | 16,152 | 306 | 1,463 | 11,040 | 209 | | |
| *HALE | 22,836 | 454 | 2,329 | 9,805 | 195 | | |
| *HENRY | 11,125 | 319 | 2,725 | 4,083 | 117 | 71 | ** |
| HOUSTON | 36,228 | 1,411 | 12,787 | 2,833 | 110 | 418 | Possibly Underserved |
| *JACKSON | 37,996 | 1,178 | 7,892 | 4,814 | 149 | | |
| JEFFERSON | 284,570 | 13,247 | 87,769 | 3,242 | 151 | | |
| *LAMAR | 11,136 | 445 | 2,643 | 4,213 | 168 | | |
| LAUDERDALE | 51,095 | 1,594 | 13,968 | 3,658 | 114 | 403 | Possibly Underserved |
| LAWRENCE | 34,980 | 909 | 4,517 | 7,744 | 201 | | |
| LEE | 33,816 | 1,259 | 10,267 | 3,294 | 123 | 209 | Possibly Underserved |
| LIMESTONE | 37,996 | 1,144 | 7,938 | 4,787 | 144 | | |
| *LOWNDES | 8,705 | 281 | 1,777 | 4,899 | 158 | | |
| *MACON | 13,069 | 412 | 3,278 | 3,987 | 126 | 57 | ** |
| MADISON | 89,323 | 4,512 | 33,568 | 2,661 | 134 | 288 | Possibly Underserved |

COUNTY ASSESSMENT OF NEED FOR HOME HEALTH AGENCIES

| | VISITS | PERS SERV | POP 65 + 2003 | VISITS PER 65 + 1,000 | PERS SERV/ 65 + 1,000 | PERS NEEDED TO = 143 | METHODOLOGY CONCLUSION |
|-------------|-----------|--------------|---------------------|--------------------------------|--------------------------------|-------------------------------|---------------------------|
| *MARENGO | 17,785 | 555 | 3,329 | 5,342 | 167 | | |
| *MARION | 33,134 | 961 | 5,252 | 6,309 | 183 | | |
| *MARSHALL | 64,656 | 2,002 | 12,481 | 5,180 | 160 | | |
| MOBILE | 201,430 | 7,525 | 49,118 | 4,101 | 153 | | |
| *MONROE | 29,401 | 522 | 3,476 | 8,458 | 150 | | |
| MONTGOMERY | 96,245 | 3,950 | 26,632 | 3,614 | 148 | | |
| MORGAN | 55,765 | 1,852 | 14,503 | 3,845 | 128 | 222 | Possibly Underserved |
| *PERRY | 7,404 | 245 | 1,760 | 4,207 | 139 | 7 | ** |
| *PICKENS | 26,240 | 739 | 3,326 | 7,889 | 222 | | |
| *PIKE | 22,768 | 884 | 3,830 | 5,945 | 231 | | |
| *RANDOLPH | 15,147 | 337 | 3,707 | 4,086 | 91 | 193 | Possibly Underserved |
| RUSSELL | 23,630 | 877 | 6,695 | 3,529 | 131 | 80 | ** |
| ST. CLAIR | 31,751 | 1,041 | 8,534 | 3,721 | 122 | 179 | Possibly Underserved |
| SHELBY | 33,606 | 1,554 | 14,794 | 2,272 | 105 | 562 | Possibly Underserved |
| *SUMTER | 11,695 | 405 | 1,994 | 5,865 | 203 | | |
| *TALLADEGA | 48,372 | 1,760 | 11,098 | 4,359 | 159 | | |
| *TALLAPOOSA | 22,660 | 754 | 7,007 | 3,234 | 108 | 248 | Possibly Underserved |
| TUSCALOOSA | 102,606 | 3,582 | 18,853 | 5,442 | 190 | | |
| *WALKER | 75,021 | 2,198 | 10,955 | 6,848 | 201 | | |
| *WASHINGTON | 10,198 | 354 | 2,385 | 4,276 | 148 | | |
| *WILCOX | 7,478 | 264 | 1,784 | 4,192 | 148 | | |
| *WINSTON | 25,276 | 731 | 3,813 | 6,629 | 192 | | |
| TOTALS | 2,495,956 | 89,744 | 606,037 | 4,118 | 148 | | |

*Designated as Rural by the Health Care Financing Administration.

**Under Section 410-2-4-.07(8) a county will be considered for an additional agency only when the number required to bring the county up to the set number of persons served per 1,000 population 65 and older equals, at a minimum, 100 new person.

Note: Counties below 143 persons served per 1,000 population 65 and older are possibly underserved, utilizing the three year weighted average methodology.

Note: Methodology per *Alabama State Health Plan 2004-2007* Section 410-2-4-.07.

Source: SHPDA HH-2 report for period ending September 30, 2004

24-Mar-06